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From: Gavin N. Manning

OCT 22 2004

Re: :

Inventor(s): ROBAR, James; CLARK, Brenda G.

Title: FILM PHANTOM FOR THREE-DIMENSIONAL DOSIMETRY

Serial No.: 10/698461

Filed: 3 November 2003

Examiner: LU, Tom Y

Art Unit: 2621

Date: October 22, 2004

ENCLOSURES

TRANSMITTAL LETTER	1 PAGES
RESPONSE TO OFFICE ACTION	1 PAGE
TERMINAL DISCLAIMER	1 PAGE
STATEMENT UNDER 37 CFR 3.73(b)	1 PAGE

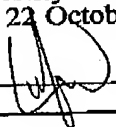
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Commissioner for Patents
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Dear Sir:

OCT 22 2004

Transmitted herewith for filing in regard to the patent application of:

Inventor(s): ROBAR, James; CLARK, Brenda G.
Title: FILM PHANTOM FOR THREE-DIMENSIONAL DOSIMETRY
Serial No.: 10/698461
Filed: 3 November 2003
Examiner: LU, Tom Y
Date: October 22, 2004
Art Unit: 2621

Enclosed are:

- ☒ Response to Office Action.
- ☒ Terminal Disclaimer (fee \$55) and Statement under 37 CFR 3.73(b);
- ☒ The Commissioner is hereby authorized to charge the indicated fees (\$55.00) or credit over-payment, to Account No. 02-1037
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 02-1037.

Respectfully submitted,
OYEN WIGGS GREEN & MUTALA

By:


Gavin N. Manning
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PTO/SB/96 (09-04)

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STATEMENT UNDER 37 CFR 3.73(h)Applicant/Patent Owner: THE UNIVERSITY OF BRITISH COLUMBIAApplication No./Patent No.: 10/698,461 Filed/Issue Date: 3 NOVEMBER 2003Entitled: FILM PHANTOM FOR THREE-DIMENSIONAL DOSIMETRYTHE UNIVERSITY OF BRITISH COLUMBIA, a UNIVERSITY
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

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in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014274, Frame 0892, or for which a copy thereof is attached.

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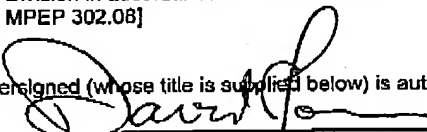
- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

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The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.


Signature David P. Jones
Associate Director
University-Industry Liaison
Printed or Typed Name

Sept 30/04
Date
604-877-8166
Telephone Number

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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